

HISTORICAL STUDIES IN PHILOSOPHY

My heart bereavement of my friends forebode; may God of them The dwellings not bereave, but send them timely home again!.⁶³. Haroun er Reshid and the Two Girls dcli.⁴⁶. The Loves of Budour and Jubeir ben Umeir dlxxxvii.As for Er Reshid, he shut himself up with Tuhfeh that night and found her a clean maid and rejoiced in her; and she took high rank in his heart, so that he could not endure from her a single hour and committed to her the keys of the affairs of the realm, for that which he saw in her of good breeding and wit and modesty. Moreover, he gave her fifty slave-girls and two hundred thousand dinars and clothes and trinkets and jewels and precious stones, worth the kingdom of Egypt; and of the excess of his love for her, he would not entrust her to any of the slave-girls or eunuchs; but, whenas he went out from her, he locked the door upon her and took the key with him, against he should return to her, forbidding the damsels to go in to her, of his fear lest they should slay her or practise on her with knife or poison; and on this wise he abode awhile..When came the time [of the accomplishment] of the foreordered fate and the fortune graven on the forehead and there abode for the boy but ten days till the seven years should be complete, there came to the mountain hunters hunting wild beasts and seeing a lion, gave chase to him. He fled from them and seeking refuge in the mountain, fell into the pit in its midst. The nurse saw him forthright and fled from him into one of the closets; whereupon the lion made for the boy and seizing upon him, tore his shoulder, after which he sought the closet wherein was the nurse and falling upon her, devoured her, whilst the boy abode cast down in a swoon. Meanwhile, when the hunters saw that the lion had fallen into the pit, they came to the mouth thereof and heard the shrieking of the boy and the woman; and after awhile the cries ceased, whereby they knew that the lion had made an end of them..When the evening evened, the king sat in his privy closet and summoning the vizier, required of him the promised story. So Er Rehwan said, "Know, O king, that.As they abode thus on the fourth day, behold, a company of folk giving their beasts the rein and crying aloud and saying, "Quick! Quick! Haste to our rescue, O King!" Therewithal the king's chamberlains and officers accosted them and said to them, "What is behind you and what hath befallen you?" Quoth they, "Bring us before the king." [So they carried them to Ins ben Cais;] and when they saw him, they said to him, "O king, except thou succour us, we are dead men; for that we are a folk of the Benou Sheiban, (67) who have taken up our abode in the parts of Bassora, and Hudheifeh the Arab (68) hath come down on us with his horses and his men and hath slain our horsemen and carried off our women and children; nor was one saved of the tribe but he who fled; wherefore we crave help [first] by God the Most High, then by thy life."? ? ? ? ? a. The First Old Man's Story iv.Then said the king, "How long wilt thou beguile us with thy prate, O youth? But now the hour of thy slaughter is come." And he bade crucify him upon the gibbet. [So they carried him to the place of execution] and were about to hoist him up [upon the cross,] when, behold, the captain of the thieves, who had found him and reared him, (141) came up at that moment and asked what was that assembly and [the cause of] the crowds gathered there. They told him that a servant of the king had committed a great crime and that he was about to put him to death. So the captain of the thieves pressed forward and looking upon the prisoner, knew him, whereupon he went up to him and embraced him and clipped him and fell to kissing him upon his mouth. Then said he, "This is a boy whom I found under such a mountain, wrapped in a gown of brocade, and I reared him and he fell to stopping the way with us. One day, we set upon a caravan, but they put us to flight and wounded some of us and took the boy and went their way. From that day to this I have gone round about the lands in quest of him, but have not lighted on news of him [till now;] and this is he."Meanwhile, Aboulhusn abode in the Khalifate, taking and giving, ordering and forbidding and giving effect to his word, till the end of the day, when he gave [those who were present] leave and permission [to withdraw], and the Amirs and officers of state departed to their occasions. Then the eunuchs came to him and calling down on him length of life and continuance [of glory and prosperity], walked in attendance upon him and raised the curtain, and he entered the pavilion of the harem, where he found candles lighted and lamps burning and singing-women smiting [on instruments of music]. When he saw this, he was confounded in his wit and said in himself, "By Allah, I am in truth Commander of the Faithful!" As soon as he appeared, the slave-girls rose to him and carrying him up on to the estrade, (30) brought him a great table, spread with the richest meats. So he ate thereof with all his might, till he had gotten his fill, when he called one of the slave-girls and said to her, "What is thy name?" "My name is Miskeh," replied she, and he said to another, "What is thy name?" Quoth she, "My name is Terkeh." Then said he to a third, "What is thy name?" "My name is Tuhfeh," answered she; and he went on to question the damsels of their names, one after another, [till he had made the round of them all], when he rose from that place and removed to the wine-chamber..I abode in my house, ill, a whole month; after which I went to the bath and coming out, opened my shop [and sat selling and buying as usual], but saw no more of the man or the woman, till, one day, there stopped before my shop a young man, [a Turcoman], as he were the full moon; and he was a sheep-merchant and had with him a bag, wherein was money, the price of sheep that he had sold. He was followed by the woman, and when he stopped at my shop, she stood by his side and cajoled him, and indeed he inclined to her with a great inclination. As for me, I was consumed with solicitude for him and fell to casting furtive glances at him and winked at him, till he chanced to look round and saw me winking at him; whereupon the woman looked at me and made a sign with her hand and went away. The Turcoman followed her and I counted him dead, without recourse; wherefore I feared with an exceeding fear and shut my shop. Then I journeyed for a year's space and returning, opened my shop; whereupon, behold, the woman came up to me and said, "This is none other than a great absence.' Quoth I, 'I have been on a journey;' and she said, 'Why didst thou wink at the Turcoman?' 'God forbid!' answered I. 'I did not wink at him.' Quoth she, 'Beware lest thou cross me;' and went away..Then said Er Razi to El Merouzi, 'Come with me to my city, for that it is nearer [than thine].' So he went with him, and

when he came to his lodging, he said to his wife and household and neighbours, 'This is my brother, who hath been absent in the land of Khorassan and is come back.' And he abode with him in all honour and worship three days' space. On the fourth day, Er Razi said to him, 'Know, O my brother, that I purpose to do somewhat' 'What is it?' asked El Merouzi. Quoth the other, 'I mean to feign myself dead and do thou go to the market and hire two porters and a bier. [Then come back and take me up and go round about the streets and markets with me and collect alms on my account.] (34).? ? ? ? b. The Fakir and his Pot of Butter dcccii.By Allah, but that I trusted that I should meet you again, ii. 266..155. Hassan of Bassora and the King's Daughter of the Jinn dcclxxviii.? ? ? ? l. The Foolish Fisherman dcccxviii.Indeed, thou'st told the tale of kings and men of might, iii. 87..Presently she felt a breath upon her face; whereupon she awoke and found Queen Kemeriyeh kissing her, and with her her three sisters, Queen Jemreh, Queen Wekhimeh and Queen Sherareh. So she arose and kissed their hands and rejoiced in them with the utmost joy and they abode, she and they, in talk and converse, what while she related to them her history, from the time of her purchase by the Mughrebi to that of her coming to the slave-dealers' barrack, where she besought Ishac en Nedim to buy her, and how she won to Er Reshid, till the moment when Iblis came to her and brought her to them. They gave not over talking till the sun declined and turned pale and the season of sundown drew near and the day departed, whereupon Tuhfeh was instant in supplication to God the Most High, on the occasion of the prayer of sundown, that He would reunite her with her lord Er Reshid..? ? ? ? Kohl (159) in its native country, too, is but a kind of stone; Cast out and thrown upon the ways, it lies unvalued quite;.When she had made an end of her song, she wept and Nouredin wept also. Then she took the lute and improvised and sang the following verses:.70. Aboulaswed and his squinting Slave-girl cclxxxvii.As for Queen Kemeriyeh, she flew off to the palace of her sister Wekhimeh and told her what Meimoun had done and how [he avouched that], whenas he saw defeat [near at hand], he would slay Tuhfeh; 'and indeed,' added she, 'he is resolved upon this; else had he not dared to commit this outrage. So do thou contrive the affair as thou deemest well, for thou hast no superior in judgment.' Then they sent for Queen Zelzeleh and Queen Sherareh and sat down to take counsel, one with another, of that which they should do in the matter. Then said Wekhimeh, 'We were best fit out a ship in this island [wherein is my palace] and embark therein, in the guise of mortals, and fare on till we come to a little island, that lieth over against Meimoun's palace. There will we [take up our abode and] sit drinking and smiting the lute and singing. Now Tuhfeh will of a surety be sitting looking upon the sea, and needs must she see us and come down to us, whereupon we will take her by force and she will be under our hands, so that none shall avail more to molest her on any wise. Or, if Meimoun be gone forth to do battle with the Jinn, we will storm his stronghold and take Tuhfeh and raze his palace and put to death all who are therein. When he hears of this, his heart will be rent in sunder and we will send to let our father know, whereupon he will return upon him with his troops and he will be destroyed and we shall be quit of him.' And they answered her, saying, 'This is a good counsel.' Then they bade fit out a ship from behind the mountain, (244) and it was fitted out in less than the twinkling of an eye. So they launched it on the sea and embarking therein, together with four thousand Afrits, set out, intending for Meimoun's palace. Moreover, they bade other five thousand Afrits betake themselves to the island under the Crescent Mountain and lie in wait for them there..? ? ? ? Tell me, was ever yet a mortal spared of thee?.?Story of the Unlucky Merchant..When Zuheir heard his words, he bade smite off his head; but his Vizier said to him, "Slay him not, till his friend be present." So he commanded the two slaves to fetch his friend; whereupon they repaired to El Abbas and called to him, saying, "O youth, answer the summons of King Zuheir." "What would the king with me?" asked he, and they answered, "We know not." Quoth he, "Who gave the king news of me?" "We went to draw water," answered they, "and found a man by the water. So we questioned him of his case, but he would not acquaint us therewith; wherefore we carried him perforce to King Zuheir, who questioned him of his case and he told him that he was going to Akil. Now Akil is the king's enemy and he purposeth to betake himself to his camp and make prize of his offspring and cut off his traces." "And what," asked El Abbas, "hath Akil done with King Zuheir?" And they replied, "He engaged for himself that he would bring the king every year a thousand dinars and a thousand she-camels, besides a thousand head of thoroughbred horses and two hundred black slaves and fifty slave-girls; but it hath reached the king that Akil purposeth to give nought of this; wherefore he is minded to go to him. So hasten thou with us, ere the king be wroth with thee and with us.".? ? ? ? Still by your ruined camp a dweller I abide; Ne'er will I change nor e'er shall distance us divide..2. The Fisherman and the Genie iii.Presently, up came the Khalif and the Lady Zubeideh and Mesrou and the old woman and entering, found Aboulhusn and his wife both stretched out [apparently] dead; which when the Lady Zubeideh saw, she wept and said, "They ceased not to bring [ill] news of my slave- girl, till she died; methinketh Aboulhusn's death was grievous to her and that she died after him." (39). Quoth the Khalif, "Thou shalt not forestall me with talk and prate. She certainly died before Aboulhusn, for he came to me with his clothes torn and his beard plucked out, beating his breast with two bricks, and I gave him a hundred dinars and a piece of silk and said to him, 'Go, carry her forth [and bury her] and I will give thee a concubine other than she and handsomer, and she shall be in stead of her.' But it would appear that her death was no light matter to him and he died after her; (40) so it is I who have beaten thee and gotten thy stake."..Hindbad the Porter, Sindbad the Sailor and, iii. 199..Sharpers, The Money-Changer and the Ass, The, ii. 41..Then there reigned after them an understanding king, who was just, keen-witted and accomplished and loved stories, especially those which chronicle the doings of kings and sultans, and he found [in the treasuries of the kings who had foregone him] these marvellous and rare and delightful stories, [written] in the thirty volumes aforesaid. So he read in them a first book and a second and a third and [so on] to the last of them, and each book pleased him more than that which forewent it, till he came to the end of them. Then he marvelled at that which he had read [therein] of stories and discourse and witty traits and anecdotes and moral instances and reminiscences and bade the folk copy them and publish

them in all lands and climes; wherefore their report was bruited abroad and the people named them "The marvels and rarities of the Thousand Nights and One Night." This is all that hath come down to us of [the history of] this book, and God is All-Knowing. (196). When Dabdin heard this, he burnt with rage and said to one of his eunuchs, (115) 'Go and slay her in her chamber.' But the eunuch said to him, 'O king, may God prolong thy continuance! Indeed, the killing of her may not be at this time; but do thou bid one of thine eunuchs take her up on a camel and carry her to one of the trackless deserts and cast her down there; so, if she be at fault, God shall cause her to perish, and if she be innocent, He will deliver her, and the king shall be free from sin against her, for that this damsel is dear to thee and thou slewest her father by reason of thy love for her.' Quoth the king, 'By Allah, thou sayst sooth!' Then he bade one of his eunuchs carry her on a camel to one of the far-off deserts and there leave her and go away, and he forbade [him] to prolong her torment. So he took her up and betaking himself with her to the desert, left her there without victual or water and returned, whereupon she made for one of the [sand-]hills and ranging stones before her [in the form of a prayer-niche], stood praying..? ? ? ? ? Taper of hoofs and straight of stature, in the dust They prance, as like a flood they pour across the plain; O'erbold art thou in that to me, a stranger, thou hast sent, iii. 83..? ? ? ? ? I supplicate Him, who parted us and doomed Our separation, that we may meet again..? ? ? ? ? e. The Barber's Story cxlix..? ? ? ? ? The true believer is pinched for his daily bread, Whilst infidel rogues enjoy all benefit..We abode thus till the setting-in of the time of mid-afternoon, when she said, "Needs must I wash before I go." Quoth I, "Get water wherewithal we may wash," and pulled out from my pocket about a score of dirhems, thinking to give them to her; but she said, "I seek refuge with God!" and brought out of her pocket a handful of silver, saying, "But for destiny and that God hath caused the love of thee fall into my heart, there had not happened that which hath happened." Quoth I, "Take this in requital of that which thou hast spent;" and she said, "O my lord, by and by, whenas companionship is prolonged between us, thou wilt see if the like of me looketh unto money and gain or no." Then she took a pitcher of water and going into the lavatory, washed (111) and presently coming forth, prayed and craved pardon of God the Most High for that which she had done..? ? ? ? ? My tears flow still, nor aye of bitterness I'm quit, Bewildered as I am betwixten hope and fear..? ? ? ? ? "My soul be thy ransom," quoth I, "for thy grace! Indeed, to the oath that thou swor'st thou wast true.".It is told of a certain doughty thief, that he used to rob and stop the way by himself upon caravans, and whenever the prefect of police and the magistrates sought him, he would flee from them and fortify himself in the mountains. Now it befell that a certain man journeyed along the road wherein was the robber in question, and this man was alone and knew not the perils that beset his way. So the highwayman came out upon him and said to him, "Bring out that which is with thee, for I mean to slay thee without fail." Quoth the traveller, "Slay me not, but take these saddle-bags and divide [that which is in] them and take the fourth part [thereof]." And the thief answered, "I will not take aught but the whole." "Take half," rejoined the traveller, "and let me go." But the robber replied, "I will take nought but the whole, and I will slay thee [to boot]." And the traveller said, "Take it.".Meanwhile, news came to his wife that her husband had taken service with King Such-an-one; so she arose and taking her two sons, (for she had given birth to twin boys in his absence,) set out for those parts. As fate would have it, they happened upon an island and her husband came thither that very night in the ship. [When the woman heard of the coming of the ship], she said to her children, 'This ship cometh from the country where your father is; so go ye to the sea-shore, that ye may enquire of him.' So they repaired to the sea-shore and [going up into the ship], fell to playing about it and occupied themselves with their play till the evening..? ? ? ? ? I saw thee, O thou best of all the human race, display A book that came to teach the Truth to those in error's way..? ? ? ? ? Beard of the old he-goat, the one-eyed, what shall be My saying of a knave, his fashion and degree?.7. Nouredin Ali and the Damsel Enis el Jelis xxxiv..? ? ? ? ? Indeed, mine eyelids still with tears are ulcered and to you My bowels yearn to be made whole of all their pain and heat..When it was eventide, the king summoned the vizier and bade him tell the [promised] story, "Harkening and obedience," answered he. "Know, O king, that.66. El Mutelemmis and his Wife Umeimeh ccclxxxv..There was once an old man renowned for roguery, and he went, he and his mates, to one of the markets and stole thence a parcel of stuffs. Then they separated and returned each to his quarter. Awhile after this, the old man assembled a company of his fellows and one of them pulled out a costly piece of stuff and said, "Will any one of you sell this piece of stuff in its own market whence it was stolen, that we may confess his [pre-eminence in] sharpening?" Quoth the old man, "I will;" and they said, "Go, and God the Most High prosper thee!".Officer's Story, The Sixteenth, ii. 193..The eunuch thanked him and blessed him and mounting, returned upon his way, following the trace, whilst the cavalier rode with him to a certain road, when he said to him, 'This is where we left him.' Then he took leave of him and returned to his own city, whilst the eunuch fared on along the road, enquiring of the youth in every village he entered by the description which the cavalier had given him, and he ceased not to do thus till he came to the village where the young Melik Shah was. So he entered and lighting down therein, made enquiry after the prince, but none gave him news of him; whereat he abode perplexed concerning his affair and addressed himself to depart. Accordingly he mounted his horse [and set out homeward]; but, as he passed through the village, he saw a cow bound with a rope and a youth asleep by her side, with the end of the halter in his hand; so he looked at him and passed on and took no heed of him in his heart; but presently he stopped and said in himself; 'If he of whom I am in quest be come to the like [of the condition] of yonder sleeping youth, by whom I passed but now, how shall I know him? Alas, the length of my travail and weariness! How shall I go about in quest of a wight whom I know not and whom, if I saw him face to face, I should not know?'.? ? ? ? ? Th' Amir (quoth it) am I whose charms are still desired; Absent or present, all in loving me consent..? ? ? ? ? O morn, our loves that sunder'st, a sweet and easeful life Thou dost for me prohibit, with thy regard austere..? ? ? ? ? Accuse me falsely, cruelly entreat me; still ye are My heart's beloved, at whose hands no rigour I resent..? ? ? ? ? Wherefore, by Him who letteth waste my frame, have ruth on me And quench my

yearning and the fires by passion in me fed..Relief of God, Of the Speedy, i. 174..When the king heard these tidings of Aamir, he sent for him and let bring him before him; and when he entered his presence, he kissed the earth and saluted and showed forth his breeding and greeted him with the goodliest of compliments. The king bade him raise his head and questioned him of his lord El Abbas; whereupon he acquainted him with his tidings and told him that which had betided him with King Zuheir and of the army that was become at his commandment and of the spoil that he had gotten. Moreover, he gave him to know that El Abbas was coming on the morrow, and with him more than fifty thousand cavaliers, obedient to his commandment. When the king heard his speech, he bade decorate Baghdad and commanded [the inhabitants] to equip themselves with the richest of their apparel, in honour of the coming of El Abbas. Moreover, he sent to give King El Aziz the glad tidings of his son's return and acquainted him with that which he had heard from the prince's servant..? ? ? ? a. The Cat and the Mouse dcccoc.88. The Mad Lover dclxxiv.? ? ? ? m. The Boy and the Thieves dccccxviii.? ? ? ? For the longing that abideth in my heart is hard to bear. Fare with me, then, to my loved one. Answer nothing, but obey..? ? ? ? Love no light matter is, O folk, nor are the woe and care And blame a little thing to brook that unto it pertain..? ? ? ? q. Khelbes and his Wife and the Learned Man dccccvi. There was once in the city of Hemadan (191) a young man of comely aspect and excellently skilled in singing to the lute, and he was well seen of the people of the city. He went forth one day of his city, with intent to travel, and gave not over journeying till his travel brought him to a goodly city. Now he had with him a lute and what pertained thereto, (192) so he entered and went round about the city till he fell in with a druggist, who, when he espied him, called to him. So he went up to him and he bade him sit down. Accordingly, he sat down by him and the druggist questioned him of his case. The singer told him what was in his mind and the other took him up into his shop and brought him food and fed him. Then said he to him, 'Arise and take up thy lute and beg about the streets, and whenas thou smellst the odour of wine, break in upon the drinkers and say to them, "I am a singer." They will laugh and say, "Come, [sing] to us." And when thou singest, the folk will know thee and bespeak one another of thee; so shall thou become known in the city and thine affairs will prosper.' Tuhfeh entered the bath, after she had put off her clothes, and behold, the basin thereof was overlaid with gold set with pearls and red rubies and green emeralds and other jewels; so she extolled the perfection of God the Most High and hallowed Him for the magnificence of that which she saw of the attributes of that bath. Then she made her ablutions in that basin and pronouncing the Magnification of Prohibition, (207) prayed the morning prayer and what else had escaped her of prayers; (208) after which she went out and walked in that garden among jessamine and lavender and roses and camomile and gillyflowers and thyme and violets and sweet basil, till she came to the door of the pavilion aforesaid and sat down therein, pondering that which should betide Er Reshid after her, whenas he should come to her pavilion and find her not. She abode sunken in the sea of her solicitude, till presently sleep took her and she slept. STORY OF THE KING AND HIS CHAMBERLAIN'S WIFE..8. Ghanim ben Eyoub the Slave of Love xxxix.? ? ? ? ? ? ? ? ee. Story of the Barber's Fifth Brother cliv.? ? ? ? ? A white one, from her sheath of tresses now laid bare And now again concealed in black, luxuriant hair; (256). Solomon, David and, i. 275..? ? ? ? ? Leave rhyming, madman that thou art, lest, bound upon the cross, Thou thy presumption in the stead of abjectness repent..? ? ? ? ? And who can tell if ever house shall us together bring In union of life serene and undisturbed content?. Sailor and Hindbad the Porter, Sindbad the, iii. 199..140. Younus the Scribe and the Khalif Welid ben Sehl dclxxxiv. When he was gone, the old man bade the trooper wash the kitchen-vessels and made ready passing goodly food. When the king returned, he set the meat before him, and he tasted food whose like he had never known; whereat he marvelled and asked who had dressed it. So they acquainted him with the old man's case and he summoned him to his presence and awarded him a handsome recompense. (207) Moreover, he commanded that they should cook together, he and the cook, and the old man obeyed his commandment..In this island is a river of very sweet water, issuing from the shore of the sea and entering in at a wide cavern in the skirt of an inaccessible mountain, and the stones of the island are all limpid sparkling crystal and jacinths of price. Therein also is a spring of liquid, welling up like [molten] pitch, and when it cometh to the shore of the island, the fish swallow it, then return and cast it up, and it becometh changed from its condition and that which it was aforesaid; and it is crude ambergris. Moreover, the trees of the island are all of the most precious aloes-wood, both Chinese and Comorin; but there is no way of issue from the place, for it is as an abyss midmost the sea; the steepness of its shore forbiddeth the drawing up of ships, and if any approach the mountain, they fall into the eddy aforesaid; nor is there any resource (205) in that island..All this while Meimoun's eye was upon her and presently he said to her, 'Harkye, Tuhfeh! Sing to me.' But Queen Zelzeleh cried out at him and said, 'Desist, O Meimoun. Thou sufferest not Tuhfeh to pay heed unto us.' Quoth he, 'I will have her sing to me.' And words waxed between them and Queen Zelzeleh cried out at him. Then she shook and became like unto the Jinn and taking in her hand a mace of stone, said to him, 'Out on thee! What art thou that thou shouldst bespeak us thus? By Allah, but for the king's worship and my fear of troubling the session and the festival and the mind of the Sheikh Iblis, I would assuredly beat the folly out of thy head!' When Meimoun heard these her words, he rose, with the fire issuing from his eyes, and said, 'O daughter of Imlac, what art thou that thou shouldst outrage me with the like of this talk?' 'Out on thee, O dog of the Jinn,' replied she, 'knowest thou not thy place?' So saying, she ran at him and offered to strike him with the mace, but the Sheikh Iblis arose and casting his turban on the ground, said, 'Out on thee, O Meimoun! Thou still dost with us on this wise. Wheresoever thou art present, thou troubleth our life! Canst thou not hold thy peace till thou goest forth of the festival and this bride-feast (222) be accomplished? When the circumcision is at an end and ye all return to your dwelling-places, then do as thou wilt. Out on thee, O Meimoun! Knowest thou not that Imlac is of the chiefs of the Jinn? But for my worship, thou shouldst have seen what would have betided thee of humiliation and punishment; but by reason of the festival none may speak. Indeed thou exceedest: knowest thou

not that her sister Wekhimeh is doughtier than any of the Jinn? Learn to know thyself: hast thou no regard for thy life?'.Lo, since the day I left you, O my masters, iii. 24..? ? ? ? And to the birds' descant in the foredawns, From out the boughs it flowered forth and grew..Then she charged her husband keep watch over the thief, till she should return, and repairing to his wife, acquainted her with his case and told her that her husband the thief had been taken and had compounded for his release, at the price of seven hundred dirhems, and named to her the token. So she gave her the money and she took it and returned to her house. By this time, the dawn had broken; so she let the thief go his way, and when he went out, she said to him, 'O my dear one, when shall I see thee come and take the treasure?' 'O indebted one,' answered he, 'when thou needest other seven hundred dirhems, wherewithal to amend thy case and that of thy children and to discharge thy debts.' And he went out, hardly believing in his deliverance from her. Nor," added the vizier, "is this more extraordinary than the story of the three men and our Lord Jesus.".There was once, in a province of Persia, a king of the kings, who was mighty of estate, endowed with majesty and veneration and having troops and guards at his command; but he was childless. Towards the end of his life, his Lord vouchsafed him a male child, and the boy grew up and was comely and learned all manner of knowledge. He made him a private place, to wit, a lofty palace, builded with coloured marbles and [adorned with] jewels and paintings. When the prince entered the palace, he saw in its ceiling the picture [of a woman], than whom he had never beheld a fairer of aspect, and she was compassed about with slave-girls; whereupon he fell down in a swoon and became distraught for love of her. Then he sat under the picture, till, one day, his father came in to him and finding him wasted of body and changed of colour, by reason of his [continual] looking on that picture, thought that he was ill and sent for the sages and physicians, that they might medicine him. Moreover, he said to one of his boon- companions, 'If thou canst learn what aileth my son, thou shalt have of me largesse.' So the courtier went in to the prince and spoke him fair and cajoled him, till he confessed to him that his malady was caused by the picture. Then he returned to the king and told him what ailed his son, whereupon he transported the prince to another palace and made his former lodging the guest-house; and whosoever of the Arabs was entertained therein, he questioned of the picture, but none could give him tidings thereof..Patience, Of the Advantages of, i. 89..52. The Devout Israelite cccxlviii.Rich Man and his Wasteful Son, The, i. 252..Damascus is all gardens decked for the pleasance of the eyes, iii. 9..There was once, of old time, a hawk who made himself a nest hard by that of a locust, and the latter gloried in his neighbourhood and betaking herself to him, saluted him and said, "O my lord and chief of the birds, indeed the nearness unto thee delighteth me and thou honourest me with thy neighbourhood and my soul is fortified with thee." The hawk thanked her for this and there ensued friendship between them. One day, the locust said to the hawk, "O chief of the birds, how cometh it that I see thee alone, solitary, having with thee no friend of thy kind of the birds, to whom thou mayst incline in time of easance and of whom thou mayst seek succour in time of stress? Indeed, it is said, 'Man goeth about seeking the ease of his body and the preservation of his strength, and in this there is nought more necessary to him than a friend who shall be the completion of his gladness and the mainstay of his life and on whom shall be his dependence in his stress and in his ease.' Now I, albeit I ardently desire thy weal in that which beseemeth thy condition, yet am I weak [and unable] unto that which the soul craveth; but, if thou wilt give me leave, I will seek out for thee one of the birds who shall be conformable unto thee in thy body and thy strength." And the hawk said, "I commit this to thee and rely upon thee therein."..? ? ? ? ? Whenas mine eyes behold thee not, that day As of my life I do not reckon aye;Then he went on and presently there met him a third woodcutter and he said to him, 'Pay what is due from thee.' And he answered, 'I will pay thee a dirhem when I enter the city; or take of me four danics (246) [now].' Quoth the tither, 'I will not do it,' but the old man said to him, 'Take of him the four danics presently, for it is easy to take and hard to restore.' 'By Allah,' quoth the tither, 'it is good!' and he arose and went on, crying out, at the top of his voice and saying, 'I have no power to-day [to do evil].' Then he put off his clothes and went forth wandering at a venture, repenting unto his Lord. Nor," added the vizier, "is this story more extraordinary than that of the thief who believed the woman and sought refuge with God against falling in with her like, by reason of her cunning contrivance for herself.".Then she walked in the garden till she came to a pavilion, lofty of building and wide of continence, never saw mortal nor heard of a goodlier than it [So she entered] and found herself in a long corridor, which led to a bath goodlier than that whereof it hath been spoken, and the cisterns thereof were full of rose-water mingled with musk. Quoth Tuhfeh, 'Extolled be the perfection of God! Indeed, this (210) is none other than a mighty king.' Then she put off her clothes and washed her body and made her ablution, after the fullest fashion, (211) and prayed that which was due from her of prayer from the evening [of the previous day]. (212) When the sun rose upon the gate of the garden and she saw the wonders thereof, with that which was therein of all manner flowers and streams, and heard the voices of its birds, she marvelled at what she saw of the surpassing goodliness of its ordinance and the beauty of its disposition and sat meditating the affair of Er Reshid and pondering what was come of him after her. Her tears ran down upon her cheek and the zephyr blew on her; so she slept and knew no more till she felt a breath on her cheek, whereupon she awoke in affright and found Queen Kemeriyeh kissing her face, and with her her sisters, who said to her, 'Arise, for the sun hath set.'..? ? ? ? ? Pardon of God for everything I crave, except thy love, For on the day of meeting Him, that will my good deed be..He gained him wealth and returning to his native land, after twenty years' absence, alighted in the neighbourhood of an old woman, whom he bespoke fair and entreated with liberality, requiring of her a wench whom he might lie withal. Quoth she, 'I know none but a certain fair woman, who is renowned for this fashion.' (12) Then she described her charms to him and made him lust after her, and he said, 'Hasten to her forthright and lavish unto her that which she asketh, [in exchange for her favours].' So the old woman betook herself to the damsel and discovered to her the man's wishes and bade her to him; but she answered, saying, 'It is true that I was on this [fashion of] whoredom [aforetime]; but now I have repented to God the Most High and hanker no more after this; nay, I

desire lawful marriage; so, if he be content with that which is lawful, I am at his service.' When Aamir heard his lord's verses, he knew that he was a slave of love [and that she of whom he was enamoured abode] in Baghdad. Then they fared on night and day, traversing plains and stony wastes, till they came in sight of Baghdad and lighted down in its suburbs (66) and lay the night there. When they arose in the morning, they removed to the bank of the Tigris and there they encamped and sojourned three days..? ? ? ? So, O Aamir, haste thy going, e'en as I do, so may I Heal my sickness and the draining of the cup of love essay;.The raft fared on with me, running along the surface of the river, and entered into the inward of the mountain, where the light of day forsook me and I abode dazed and stupefied, unknowing whither I went. Whenas I hungered, I ate a little of the victual I had with me, till it was all spent and I abode expecting the mercy of the Lord of all creatures. (206) Presently I found myself in a strait [channel] in the darkness and my head rubbed against the roof of the cave; and in this case I abode awhile, knowing not night from day, whilst anon the channel grew straiter and anon widened out; and whenas my breast was straitened and I was confounded at my case, sleep took me and I knew neither little nor much..Meanwhile, the nurse awoke, that she might give the child suck, and seeing the bed running with blood, cried out; whereupon the sleepers and the king awoke and making for the place, found the child with his throat cut and the cradle running over with blood and his father slain and dead in his sleeping chamber. So they examined the child and found life in him and his windpipe whole and sewed up the place of the wound. Then the king sought his son Belehwan, but found him not and saw that he had fled; whereby he knew that it was he who had done this deed, and this was grievous to the king and to the people of his realm and to the lady Shah Katoun. So the king laid out his son Melik Shah and buried him and made him a mighty funeral and they mourned passing sore; after which he addressed himself to the rearing of the infant.N.B.--The Roman numerals denote the volume, the Arabic the page.Accordingly, he returned to the burial-ground and gave not over going till he stood at the door of the sepulchre, when he heard El Merouzi say to his fellow, 'I will not give thee a single dirhem of the money!' The other said the like and they were occupied with contention and mutual revilement and talk. So the thief returned in haste to his fellows, who said, 'What is behind thee?' Quoth he, 'Get you gone and flee for your lives and save yourselves, O fools; for that much people of the dead are come to life and between them are words and contention.' So the thieves fled, whilst the two sharpers retained to Er Razi's house and made peace with one another and laid the thieves' purchase to the money they had gotten aforetime and lived a while of time. Nor, O king of the age," added the vizier, "is this rarer or more marvellous than the story of the four sharpers with the money-changer and the ass."Me, till I stricken was therewith, to love thou didst excite, iii. 113.Presently, he caught sight of an earthen pan turned over upon its mouth; so he raised it from the ground and found under it a horse's tail, freshly cut off, and the blood oozing from it; whereby he knew that the cook adulterated his meat with horses' flesh. When he discovered this default, he rejoiced therein and washing his hands, bowed his head and went out; and when the cook saw that he went and gave him nought, he cried out, saying, 'Stay, O sneak, O slink-thief!' So the lackpenny stopped and said to him, 'Dost thou cry out upon me and becall [me] with these words, O cuckold?' Whereat the cook was angry and coming down from the shop, said, 'What meanest thou by thy speech, O thou that devourest meat and kouskoussou and bread and seasoning and goest forth with "Peace (13)[be on thee!]," as it were the thing had not been, and payest down nought for it?' Quoth the lackpenny, 'Thou liest, O son of a cuckold!' Wherewith the cook cried out and laying hold of the lackpenny's collar, said, 'O Muslims, this fellow is my first customer (14) this day and he hath eaten my food and given me nought.'.So he went walking in the thoroughfares of the city and viewing its ordinance and its markets and thoroughfares and gazing on its folk. Presently, Abou Nuwas met him. (Now he was of those of whom it is said, "They love the fair," (8) and indeed there is said what is said concerning him. (9) When he saw Nouredin Ali, he stared at him in amazement and exclaimed, "Say, I take refuge with the Lord of the Daybreak!" (10) Then he accosted the young Damascene and saluting him, said to him, "Why do I see my lord alone and forlorn? Meseemeth thou art a stranger and knowest not this country; so, with my lord's permission, I will put myself at his service and acquaint him with the streets, for that I know this city." Quoth Nouredin, "This will be of thy favour, O uncle." Whereat Abou Nuwas rejoiced and fared on with him, showing him the markets and thoroughfares, till they came to the house of a slave-dealer, where he stopped and said to the youth, "From what city art thou?" "From Damascus," answered Nouredin; and Abou Nuwas said, "By Allah, thou art from a blessed city, even as saith of it the poet in the following verses:45. The Man who stole the Dog's Dish of Gold cccxl.I went out one night to the house of one of my friends and when it was the middle of the night, I sallied forth alone [to go home]. When I came into the road, I espied a sort of thieves and they saw me, whereupon my spittle dried up; but I feigned myself drunken and staggered from side to side, crying out and saying, "I am drunken." And I went up to the walls right and left and made as if I saw not the thieves, who followed me till I reached my house and knocked at the door, when they went away..On this wise they abode months and years and the queen-mother ceased not to do thus till the cook's brother came to the town in his ship, and with him Selim. So he landed with the youth and showed him to the queen, [that she might buy him]. When she saw him, she augured well of him; so she bought him from the cook's brother and was kind to him and entreated him with honour. Then she fell to proving him in his parts and making assay of him in his affairs and found in him all that is in kings' sons of understanding and breeding and goodly manners and qualities..? ? ? ? She let him taste her honey and wine (183) before his death: This was his last of victual until the Judgment Day..? ? ? ? I am become, for severance from my loved one, Like a left hand, forsaken of the right..? ? ? ? My body is dissolved with sufferance in vain; Relenting, ay, and grace I hoped should yet betide;.? ? ? ? Unto me the world's whole gladness is thy nearness and thy sight; All incumbent thy possession and thy love a law of right..? ? ? ? a. The Physician Douban xi.Then they betook themselves to a place without the city, where he builded him a mansion of solid stone and white plaster and stopped its inner [walls] and stuccoed them; yea, he left not

therein cranny nor crevice and set in it two serving-women to sweep and wipe, for fear of spiders. Here he abode with his wife a great while, till one day he espied a spider on the ceiling and beat it down. When his wife saw it, she said, 'This is that which the wise woman avouched would kill me; so, by thy life [I conjure thee], suffer me to slay it with mine own hand.' Her husband forbade her from this, but she conjured him to let her kill the spider; then, of her fear and her eagerness, she took a piece of wood and smote it. The wood broke in sunder, of the force of the blow, and a splinter from it entered her hand and wrought upon it, so that it swelled. Then her arm swelled also and the swelling spread to her side and thence grew till it reached her heart and she died. Nor," added the vizier, "is this more extraordinary or more wonderful than the story of the weaver who became a physician by his wife's commandment." God keep the days of love-delight! How dearly sweet they were! i. 225..When Shefikeh saw that which betided him, she came forward and said to him, "O bountiful lord, indeed my mistress returneth not the mantle and the necklace despitefully; but she is about to depart the world and thou hast the best right to them." "And what is the cause of this?" asked he. Quoth Shefikeh, "Thou knowest. By Allah, never among the Arabs nor the barbarians nor among the sons of the kings saw I a harder of heart than thou! Is it a light matter to thee that thou troublest Mariyeh's life and causest her mourn for herself and depart the world on account of (110) thy youth? Indeed, thou wast the cause of her acquaintance with thee and now she departeth the world on thine account, she whose like God the Most High hath not created among the daughters of the kings." .5. Nouredin Ali of Cairo and his Son Bedreddin Hassan xx.?? ?? Ye've drowned me in the sea of love for you; my heart Denies to be consoled for those whom I adore..They abode thus awhile and presently she said, "Up to now we have not become drunken; let me pour out." So she took the cup and gave him to drink and plied him with liquor, till he became drunken, when she took him and carried him into a closet. Then she came out, with his head in her hand, what while I stood silent, fixing not mine eyes on hers neither questioning her of this; and she said to me, "What is this?" "I know not," answered I; and she said, "Take it and cast it into the river." I obeyed her commandment and she arose and stripping herself of her clothes, took a knife and cut the dead man's body in pieces, which she laid in three baskets, and said to me, "Throw them into the river." .? ? ? ? We spent the night in passing the cup, my mates and I, Till in the Eastward heaven the day-star did appear..Then he folded the letter and committed it to the nurse and gave her five hundred dinars, saying, "Accept this from me, for that indeed thou hast wearied thyself between us." "By Allah, O my lord," answered she, "my desire is to bring about union between you, though I lose that which my right hand possesseth." And he said, "May God the Most High requite thee with good!" Then she carried the letter to Mariyeh and said to her, "Take this letter; belike it may be the end of the correspondence." So she took it and breaking it open, read it, and when she had made an end of it, she turned to the nurse and said to her, "This fellow putteth off lies upon me and avoucheth unto me that he hath cities and horsemen and footmen at his command and submitting to his allegiance; and he seeketh of me that which he shall not obtain; for thou knowest, O nurse, that kings' sons have sought me in marriage, with presents and rarities; but I have paid no heed unto aught of this; so how shall I accept of this fellow, who is the fool (90) of his time and possesseth nought but two caskets of rubies, which he gave to my father, and indeed he hath taken up his abode in the house of El Ghitrif and abideth without silver or gold? Wherefore, I conjure thee by Allah, O nurse, return to him and cut off his hope of me." .? ? ? ? f. King Bekhtzeman cccclxi.4. The Three Apples lxviii.?? ?? ? ? Hasten not to that thou dost desire, for haste is still unblest; Be merciful to men, as thou on mercy reckonest;.FIROUZ AND HIS WIFE (175).?? ?? ? ? b. Story of the Enchanted Youth xxi.One day, as the [chief] painter wrought at his work, there came in to him a poor man, who looked long upon him and observed his handicraft; whereupon quoth the painter to him, "Knowest thou aught of painting?" "Yes," answered the stranger; so he gave him tools and paints and said to him, "Make us a rare piece of work." So the stranger entered one of the chambers of the bath and drew [on the walls thereof] a double border, which he adorned on both sides, after a fashion than which never saw eyes a fairer. Moreover, [amidward the chamber] he drew a picture to which there lacked but the breath, and it was the portraiture of Mariyeh, the king's daughter of Baghdad. Then, when he had made an end of the portrait, he went his way [and told none of what he had done], nor knew any the chambers and doors of the bath and the adornment and ordinance thereof..? ? ? ? Alack, my grief! Thou wast, indeed, grown absent from my view, Yet art the apple of mine eye nor couldst from me divide..Lewdness, The Pious Woman accused of, ii. 5..10. The Enchanted Horse ccxlii.When the Khalif heard these his verses, he was moved to exceeding delight and taking the cup, drank it off, and they ceased not to drink and carouse till the wine rose to their heads. Then said Aboulhusn to the Khalif, "O boon-companion mine, of a truth I am perplexed concerning my affair, for meseemed I was Commander of the Faithful and ruled and gave gifts and largesse, and in very deed, O my brother, it was not a dream." "These were the delusions of sleep," answered the Khalif and crumbling a piece of henbane into the cup, said to him, "By my life, do thou drink this cup." And Aboulhusn said, "Surely I will drink it from thy hand." Then he took the cup from the Khalif's hand and drank it off, and no sooner had it settled in his belly than his head forewent his feet [and he fell down senseless]..It befell, one day of the days, that King Bihkerd embarked in a ship and put out to sea, so he might fish; but the wind blew on them and the ship foundered. The king won ashore on a plank, unknown of any, and came forth, naked, on one of the coasts; and it chanced that he landed in the country whereof the father of the youth aforesaid, [his sometime servant], was king. So he came in the night to the gate of the latter's city and [finding it shut], took up his lodging [for the night] in a burying-place there..So we went with him till he came to the place where my slave had buried the money and dug there and brought it out; whereat I marvelled with the utmost wonder and we carried it to the prefect's house. When the latter saw the money, he rejoiced with an exceeding joy and bestowed on me a dress of honour. Then he restored the money straightway to the Sultan and we left the youth in prison; whilst I said to my slave who had taken the money, "Did yonder young man see thee, what time thou buriedst the money?" "No, by the Great God!"

answered he. So I went in to the young man, the prisoner, and plied him with wine till he recovered, when I said to him, "Tell me how thou stolest the money." "By Allah," answered he, "I stole it not, nor did I ever set eyes on it till I brought it forth of the earth!" Quoth I, "How so?" And he said, "Know that the cause of my falling into your hands was my mother's imprecation against me; for that I evil entreated her yesternight and beat her and she said to me, 'By Allah, O my son, God shall assuredly deliver thee into the hand of the oppressor!' Now she is a pious woman. So I went out forthright and thou sawest me in the way and didst that which thou didst; and when beating was prolonged on me, my senses failed me and I heard one saying to me, 'Fetch it.' So I said to you what I said and he (145) guided me till I came to the place and there befell what befell of the bringing out of the money." She comes in a robe the colour of ultramarine, Blue as the stainless sky, unflecked with white; The Twenty-Eighth and Last Night of the Month

- [Acts Resolutions and Memorials of the Territory of Montana Passed by the First Legislative Assembly Convened at Bannack December 12 1864](#)
- [Yarmouth Past and Present A Book of Reminiscences](#)
- [Transactions of the American Surgical Association 1922 Vol 40](#)
- [Le Menestrel Vol 2 Journal de Musique 25 Janvier 1835](#)
- [Addison on Contracts Vol 2 Being a Treatise on the Law of Contracts](#)
- [Nouvelle Collection Des Memoires Pour Servir a l'Histoire de France Depuis Le Xiiiie Siecle Jusqua La Fin Du Xviiiie Vol 12 Precedes de Notices Pour Caracteriser Chaque Auteur Des Memoires Et Son Epoque Premiere Partie Pierre Victor Palma Cay](#)
- [Primera Parte de Los Commentarios Difficultades I Discursos Literales y Misticos Sobre Los Evangelios de la Quaresma](#)
- [L'Afrique Exploree Et Civilisee Journal Mensuel Onzieme Annee 1890](#)
- [Archives Generales de Medecine 1894 Vol 1](#)
- [British and Foreign Review or European Quarterly Journal Vol 9 July-October 1839](#)
- [The Chinese Students Monthly Vol 17 November 1921 June 1922](#)
- [Deutsches Handels-Archiv Wochenschrift Fur Handel Und Gewerbe Jahrgang 1881](#)
- [The Bulletin of the North Carolina Department of Agriculture 1915 Vol 36](#)
- [Journal of Proceedings Twenty-Eighth Session of the National Grange of the Patrons of Husbandry Springfield Illinois 1849](#)
- [An Experimental Study of Children at Work and in School Between the Ages of Fourteen and Eighteen Years](#)
- [Droit Romain Des Conflits de Lois i Rome Droit Francais Des Brevets D'Invention En Droit International Privi These Pour Le Doctorat Soutenu Devant La Faculti de Droit de Bordeaux](#)
- [Cases Determined in the Supreme Court of Wisconsin March 22-May 10 1904](#)
- [Massachusetts Reports 161 Cases Argued and Determined in the Supreme Judicial Court of Massachusetts March 1894-June 1894](#)
- [Cases Determined in the Supreme Court of Wisconsin November 12 1909-February 22 1910](#)
- [Reports of Cases Argued and Determined in the Supreme Court of Tennessee Vol 3 For the Years 1871-2](#)
- [United States Circuit Court of Appeals for the Ninth Circuit Nellie Perkins Plaintiff in Error vs Northern Pacific Railway Company \(a Corporation\) Defendant in Error Transcript of Record Upon Writ of Error to the United States Circuit Court of the](#)
- [United States Circuit Court of Appeals for the Ninth Circuit Paul Harbaugh Appellant vs Joseph F Dwyer Appellee Transcript of Record Upon Appeal from the United States District Court for the District of Oregon](#)
- [In the United States Circuit Court of Appeals for the Ninth Circuit First National Bank of Fairbanks Appellant V F G Noyes Appellee Appellants Brief](#)
- [United States Circuit Court of Appeals for the Ninth Circuit Lester W David Plaintiff in Error vs the Robert Dollar Company a Corporation Defendant in Error Transcript of Record Upon Writ of Error to the United States District Court of the Distri](#)
- [United States Reports Supreme Court Vol 91 Cases Argued and Adjudged in the Supreme Court of the United States October Term 1875](#)
- [The Canada Law Journal Vol 46 1910](#)
- [United States Circuit Court of Appeals for the Ninth Circuit Vol 2 of 2 Transcript of Record Joseph E Wise and Lucia J Wise Appellants vs Cornelius C Watts and Dabney C T Davis Jr James E Bouldin Jennie N Bouldin David W Bouldin and He](#)
- [Cases on the Law of Torts Vol 2 of 2 Selected and Annotated](#)
- [The Penal Code of California Enacted in 1872 As Amended Up to and Including 1905 with Statutory History and Citation Digest Up to and Including Volume 147 California Reports](#)
- [In the United States Circuit Court of Appeals for the Ninth Circuit Pacific Coast Steamship Company \(a Corporation\) Claimant and Appellant vs Bancroft-Whitney Company \(a Corporation\) A Hass J Baruch and H W Hellman Surviving Partners of the Fir](#)
- [Atalanta Vol 3 October 1889 to September 1890](#)
- [Select Essays in Anglo-American Legal History Vol 2 of 3](#)

[United States Circuit Court of Appeals for the Ninth Circuit Star Mining Company a Corporation Appellant vs Federal Mining and Smelting Company a Corporation Appellee Brief of Appellant](#)

[United States Circuit Court of Appeals for the Ninth Circuit Estern Underwriting and Mortgage Company a Corporation Appelant vs the Valley Bank of Phoenix a Corporation and the Union Bank and Trust Company a Corporation Appellees Transcript of R](#)

[Select Cases Argued and Determined in the Supreme Court of Alabama During the Years 1861-62-63 Vol 1](#)

[The Law Reports Court of Common Pleas Vol 2 From Michaelmas Term 1866 to Trinity Term 1867 Both Inclusive XXX Victoria On the Interpretation of Statutes](#)

[United States Circuit Court of Appeals for the Ninth Circuit Wong Hong Jim Appellant vs William a Carmichael District Director of the United States Immigration Service Appellee Transcript of Record](#)

[Wisconsin Reports 118 Cases Determined in the Supreme Court of Wisconsin May 8-September 8 1903](#)

[Cases Heard and Determined in Her Majestys Supreme Court of the Straits Settlements 1808-1884 Vol 1 of 3 Edited and Reported \(with a Judicial-Historical Preface from 1786 to 1885\) Civil Cases](#)

[The Mining Reports Vol 9 A Series Containing the Cases on the Law of Mines Found in the American and English Reports Arranged Alphabetically by Subjects with Notes and References](#)

[Papers on Coccidae or Scale Insects The National Collection of Coccidae](#)

[Inventory of Seeds and Plants Imported by the Office of Foreign Seed and Plant Introduction During the Period from April 1 to June 30 1917](#)

[The Indian Decisions Vol 6 Being a Re-Print of All the Decisions of the Privy Council on Appeals from India and of the Various High Courts and Other Superior Courts in India Reported Both in the Official and Non-Official Reports from 1875 Calcutta 18](#)

[Bibliographie Coreenne Vol 1 Tableau Litteraire de la Coree Contenant La Nomenclature Des Ouvrages Publies Dans Ce Pays Jusquen 1890 Ainsi Que La Description Et lAnalyse Detaillees Des Principaux dEntre Ces Ouvrages](#)

[A Complete System of Conveyancing Vol 1 of 2 Adapted to the Present Practice of Scotland and the Recent Statutes Comprehending the Constitution Transmission and Extinction of Heritable and Moveable Rights](#)

[Forage Conditions and Problems in Eastern Washington Eastern Oregon North-Eastern California and North-Western Nevada](#)

[Peroral Endoscopy and Laryngeal Surgery](#)

[Field Corn in Massachusetts](#)

[International Abstract of Surgery Vol 17 Supplementary to Surgery Gynecology and Obstetrics July to December 1913](#)

[Staatsarchiv 1876 Vol 24 Das Sammlung Der Officiellen Actenstucke Zur Geschichte Der Gegenwart](#)

[Kurze Erklarung Der Apostelgeschichte](#)

[Nouveau Recueil de Traités Vol 5 DAlliance de Paix de Treve de Neutralite de Commerce de Limites dEchange Etc Et de Plusieurs Autres Actes Servant A La Connoissance Des Relations Etrangères 1808-1822](#)

[Ward 7 Precinct 1 City of Boston List of Residents 20 Years of Age and Over \(Females Indicated by Dagger\) as of April 1 1924](#)

[Reports of Cases Decided in the Supreme Court of the State of North Dakota Vol 32 November 2 1915 to February 10 1916](#)

[The Richmond and Louisville Medical Journal 1871 Volumes 11 and 12](#)

[Reports of Cases Decided in the Supreme Court of the State of North Dakota Vol 27 February 1914 to June 1914](#)

[Politica y Sus Misterios o El Libro de Satanas Vol 3 La](#)

[Reports of Cases Decided in the Supreme Court of the State of Oregon Vol 73 Decisions Rendered Between October 21 1914 and December 22 1914](#)

[Pacific Municipalities Vol 28 A Monthly Review of Municipal Problems and Civic Improvements Official Organ of the League of California Municipalities League of Pacific Northwest Municipalities Oregon Washington Idaho January 1914](#)

[Reports of Cases Decided in the Court of Appeals of the State of New York Vol 22 From and Including a Portion of the Decisions Handed Down September 19 1876 to and Including Decisions of December 22 1876 With Notes References and Index](#)

[Expository Notes Vol 1 With Practical Observations on the New Testament of Our Lord and Saviour Jesus Christ](#)

[The Law of the Farm With a Digest of Cases and Including the Agricultural Customs of England and Wales](#)

[Digest of the Decisions of the Supreme Judicial Court of the State of Maine Contained in Greenleafs Fairfields Appletons and Shepleys Reports And Comprising Twenty-Six Volumes of the Maine Reports](#)

[A Full and Arranged Digest of the Decisions in Common Law Equity and Admiralty of the Courts of the United States Vol 2 of 2 From the Organization of the Government in 1789 to 1847 in the Supreme Circuit District and Admiralty Courts Reported in](#)

[Reports of Cases Argued and Determined in the Supreme Court of the State of Wisconsin with Tables of the Cases and Principal Matters Vol 47 Containing Cases Determined at the January and August Terms 1879](#)

[The History of the Reign of George III to the Termination of the Late War Vol 1 of 2 To Which Is Prefixed a View of the Progressive Improvement](#)

[of England in Prosperity and Strength to the Accession of His Majesty](#)

[Biographical and Historical Memoirs of Adams Clay Hall and Hamilton Counties Nebraska Comprising a Condensed History of the State a Number of Biographies of Distinguished Citizens of the Same a Brief Descriptive History of Each of the Counties Menti](#)

[Report of the Secretary of War Vol 1 of 4 Being Part of the Message and Documents Communicated to the Two Houses of Congress at the Beginning of the First Session of the Forty-Eighth Congress](#)

[Kurze Erklarung Des Evangeliums Matthai](#)

[Zeitschrift Fur Volkswirtschaft Sozialpolitik Und Verwaltung 1908 Vol 17 Organ Der Gesellschaft Oesterreichischer Volkswirte](#)

[The New York Medical Journal Vol 48 A Weekly Review of Medicine July to December 1888 Inclusive](#)

[A History of Cleveland and Its Environs the Heart of New Connecticut Vol 1 Historical](#)

[A Concise Treatise on the Law of Landlord and Tenant](#)

[Quarterly Journal of Microscopical Science 1923 Vol 67](#)

[Reports of Cases in Law and Equity in the Supreme Court of the State of New-York 1850-1851 Vol 9](#)

[Central Asiatic Expeditions of the American Museum of Natural History Under the Leadership of Roy Chapman Andrews Vol 2 Preliminary Contributions in Geology Palaeontology Archaeology Botany and Zoology 1926-1929 Nos 64 to 96](#)

[The Popular Science Monthly Vol 27 May to October 1885](#)

[Report on the Scientific Results of the Voyage of H M S Challenger During the Years 1873-76 Vol 4 Under the Command of Captain George S Nares R N F R S and Captain Frank Turle Thomson R N Zoology](#)

[91 Annual Report Division of Cancer Biology Diagnosis and Centers October 1 1990-September 31 1991](#)

[The New York Medical Journal Vol 40 A Weekly Review of Medicine July to December 1884 Inclusive](#)

[Portraits and Biographies of the Governors of Michigan and of the Residents of the United States](#)

[L'Ami de la Religion Vol 126 Journal Ecclesiastique Politique Et Litteraire](#)

[New York City Guide A Comprehensive Guide to the Five Boroughs of the Metropolis Manhattan Brooklyn the Bronx Queens and Richmond](#)

[The New York Medical Journal Vol 61 A Weekly Review of Medicine January to June 1895 Inclusive](#)

[A New Abridgment of the Law Vol 1](#)

[The Annual Review and History of Literature Vol 5 For 1806](#)

[Sociology on Film Postwar Hollywoods Prestige Commodity](#)

[US Military Aircraft in the Royal Swedish Air Force](#)

[Jahrbucher Fur Nationaloekonomie Und Statistik 1890 Vol 55](#)

[DaF leicht Medienpaket B1 CDs \(4\) + DVD-Rom](#)

[Reuves de LOcde Sur La Creation Locale D'Emplois Montreal Metropole de Talent Pistes D'Action Pour Ameliorer L'Emploi L'Innovation Et Les Competences](#)

[Orientation to the History of Roman Judaea](#)

[McLevy The Collected Editions Series 11 12 BBC Radio 4 full-cast dramas](#)

[First Amendment Studies in Arkansas The Richard S Arnold Prize Essays](#)

[Christ and the Meaning of Life A Book of Sermons and Meditations](#)

[Paths to Wholeness Fifty-Two Flower Mandalas](#)

[Modern Judge Power Responsibility and Societys Expectations](#)

[Change of Fortune How One Determined Immigrant Built His American Dream](#)

[Justin Timberlake](#)
